# Darkness

# Within

Lift up the light of your face upon us, O LORD!

Psalm 4.6

2 years ago: "What prompted you to do this?"

Love God

Love others

Love self

#### Introduction to God's Light

## I Am the Light of the world

John 8.12

Week 1
Introduction
to God's Light

Week 2
Definition
of God's Light

Week 3
Tim Keller
(Hell)

Week 4
Absence of
God's Light

Week 5
The Glory
of God's Light

Week 6
Tim Keller
(I Am the Light)

#### Introduction to God's Light

## You are the Light of the world

Matthew 5.14

Week 7
Darkness
Within

Week 8
Let Your
Light Shine

Week 9
Tim Keller
(Light of Peace)

Week 10
The Light
of Joy

Week 11
The Light
of Love

Week 12
Testimonies
of God's Light

# Darkness Within Next 6 weeks: Light as Fruit

## John 15.4-11

Abide in me, and I in you.

As the branch cannot bear fruit by itself, unless it <u>abides in the vine</u>, neither can you, unless you abide in me.

I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

## John 15.4-11

If anyone <u>does not abide in me</u> he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

## John 15.4-11

As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

These things I have spoken to you, that my joy may be in you, and that your joy may be full.

John 15.4-11

## Observations

- 1. God is glorified when we bear fruit.
- 2a. We bear fruit when we abide in Christ.
- 2b. The <u>fruit</u> of love and joy [aka reflected light] organically happens as we <u>abide</u>
  [aka absorbed light] in God's love and joy.
- 3. Abiding cannot happen if we are "apart from the vine".

What is the primary cause for you and me to be "apart" from the Vine?

Do we know why we think the way we do?

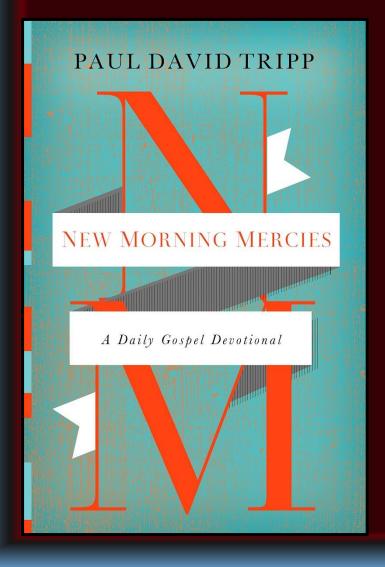
Do we know why we say what we do?

Do we know why we do what we do?

Do we even know ourselves at all?

- 1. Blind to the Darkness
- 2. Examination of the Darkness
- 3. Hope within the Darkness

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New Morning Mercies...

Paul David Tripp

June 4<sup>th</sup>

I saw it again and again in counseling. Maybe it was a husband or wife, and angry teenager, a single person who had lost her way, or a pastor who had gotten himself into trouble.

For all the vast differences in the situations and struggles, they shared a common theme.

All of these people thought they knew themselves, <u>but they didn't</u>.

They all thought that they saw themselves with accuracy, but they didn't.

They all wanted me to agree with the assessments they had made of themselves, but I couldn't.

They all suffered from the same disease, but they denied it.

It didn't take long for me to realize that I was experiencing firsthand a universal human condition that the Bible talks about.

It's called spiritual blindness.

Sin blinds, and because it does, the sin inside me keeps me from seeing me with clarity.

But that is not all.

We all also suffer from the fact that we live most of the time blind to our blindness.

We don't see ourselves with clarity but we think we do, and we don't know ourselves with accuracy, but we are convinced we do.

This is why we all tend to be <u>offended</u> when someone points out a sin, weakness, or failure.

At the moment when we hear such an assessment, we struggle...

... with the fact that what that person has said about us is so fundamentally different from the view of ourselves that we have been carrying around. So we all need help.

It comes to us in the gift of God's Word. Empowered by the convicting ministry of the Holy Spirit, it is the universe's most accurate mirror.

You don't need to be afraid of all the dark things you don't see in yourself but which Scripture reveals about you, because all those dark things have been covered by and defeated by...

the powerful grace that is yours in the life, death and resurrection of Jesus.

## Romans 13.12

The night is far gone; the day is at hand. So then let us <u>cast off the works of</u> darkness and put on the <u>armor of light</u>.

There is a <u>darkness</u> within each of us...

that must be cast off.

We are in desperate need of God to clothe us... with the <u>armor of His light</u>.

## Why do we do what we do?

Do you self-reflect — try to determine the hidden motives of your heart?

(always, often, seldom, never)

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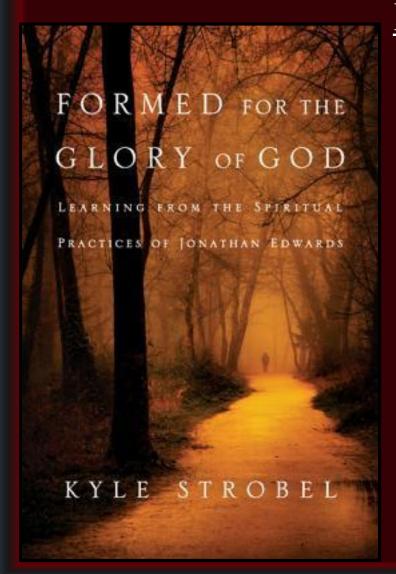
(always, often, <u>seldom</u>, never)

(You're actually doing it right now ©)

## Why do we do what we do?

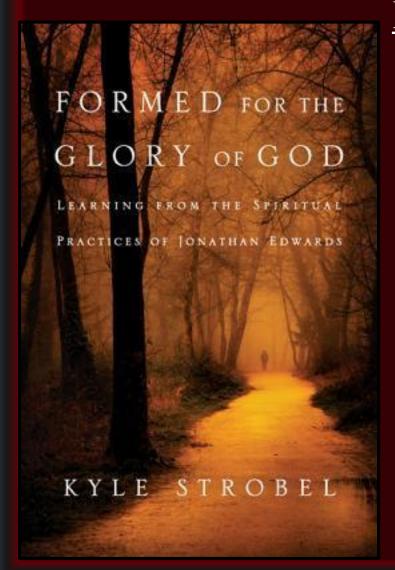
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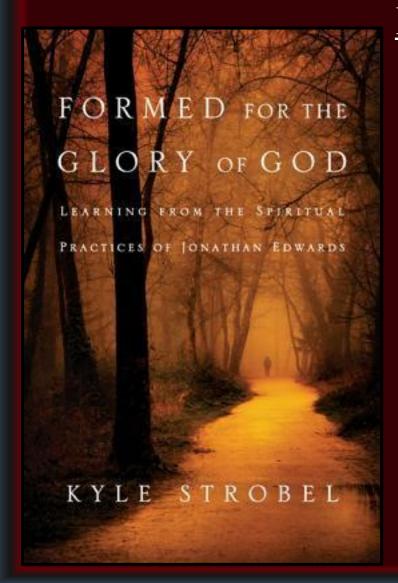
Only in the grace of God can we open the depths of our depravity before him.

Unfortunately, many people try to live in the grace of God and project a false self to him (Ps 32.3-4).

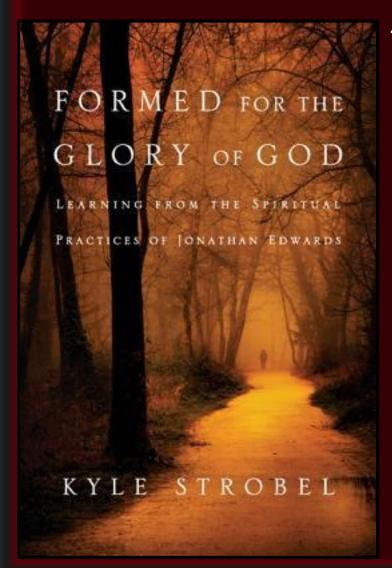


Many try to know God without allowing that knowledge to penetrate to the depths of their hearts.

Rather, our call is to have a <a href="healthy-self-awareness">healthy-self-awareness</a> so we can hold open...



- ...our failures to God:
- how we <u>praise him</u> with our mouths only,
- pray to him out of guilt,
- use relationships to build ourselves up rather than glorify Christ.



Without the self-awareness to unveil how much of our Christian practice is built on our flesh,

we inevitably fail to recognize how our "virtues" are simply vices in disguise.

## Dietrich Bonhoeffer

"He who is alone with his sins is utterly alone.

It may be that Christians, notwithstanding corporate worship, common prayer, and all their fellowship in service, may still be left to their loneliness.

## Dietrich Bonhoeffer

The final breakthrough to fellowship does not occur because, though they have fellowship with one another as believers and as devout people, they do not have fellowship as the undevout, as sinners.

## Dietrich Bonhoeffer

The pious fellowship permits no one to be a sinner.

So everyone must <u>conceal</u> his sin <u>from himself</u> and <u>from their fellowship</u>.

We dare not be sinners.

## Dietrich Bonhoeffer

Many Christians are unthinkably horrified when a <u>real sinner</u> is suddenly discovered among the righteous.

So we remain alone with our sin, living in lies and hypocrisy."

Your true enemy wants you to feel very much alone and afraid.

He wants to bully you into patterns of behavior that advance into addictions.

There is an enemy within each of us that only grace can conquer.

# Universal Truth:

(we must be aware of...)

(...and not get discouraged by)

The closer I get to God's Light,
the more I see my
darkness and...

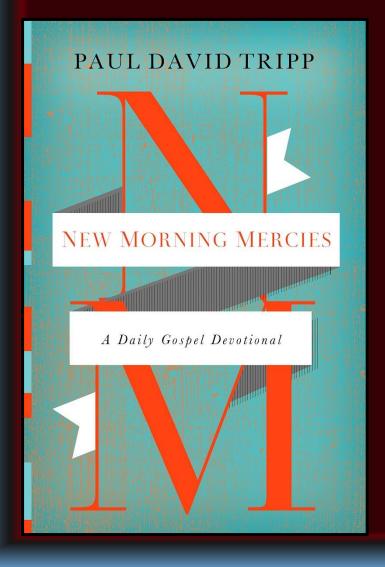


The more I see my darkness, the more I recognize my need for God's Light.



- 1. Blind to the Darkness
- 2. Examination of the Darkness
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New Morning
Mercies...

Paul David Tripp

July 10<sup>th</sup>

### The Development of Need-Driven Addiction

- 1. Desire (I want...) nothing evil yet, created this way
- 2. Demand (I must...) open hand closes, it takes hold
- 3. Need (I will...) cannot live without it, fear-based life
- 4. Expectation (You should...) entitled to it; my right
- 5. <u>Disappointment</u> (You didn't...) doubt God's love
- 6. Anger (Because you didn't, I will...) autonomy

# The Three Trees

My last lap...

Why three?



### Mark 15.25-33

And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left.

And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!"

### Mark 15.25-33

So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

Those who were crucified with him <u>also reviled him</u>.

And when the sixth hour[noon] had come, there was darkness over the whole land until the ninth hour[3pm].

# Matthew 27.44

And the robbers who were crucified with him also reviled him in the same way.

# Luke 23.32-33

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left.

## Luke 23.39-43

One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong."

# Luke 23.39-43

And he said, "Jesus, <u>remember me</u> when you come into your kingdom."

And he said to him, "Truly, I say to you, today you will be with me in paradise."



Secure in Christ

3<sup>rd</sup> tree

I believe help myunbelief





Seeker of Christ

## The Skeptic

What can you do for me?

"Save yourself — and <u>us!</u>"

What happened to him?

Ambiguity is deliberate.

There is always hope for the skeptic.



1<sup>st</sup> tree

## The Skeptic

I left the first tree years ago but still return to it from time to time either through unbelief or trying to use Christ to glorify self.



1<sup>st</sup> tree



3<sup>rd</sup> tree



1<sup>st</sup> tree



2<sup>nd</sup> tree

### The Seeker

I sometimes find myself frustrated and worn out by the journey.

My tendency is to focus on the "not yet" rather than the "already".



2<sup>nd</sup> tree

### The Seeker

Most of my life seems to be spent living between the second and third trees.

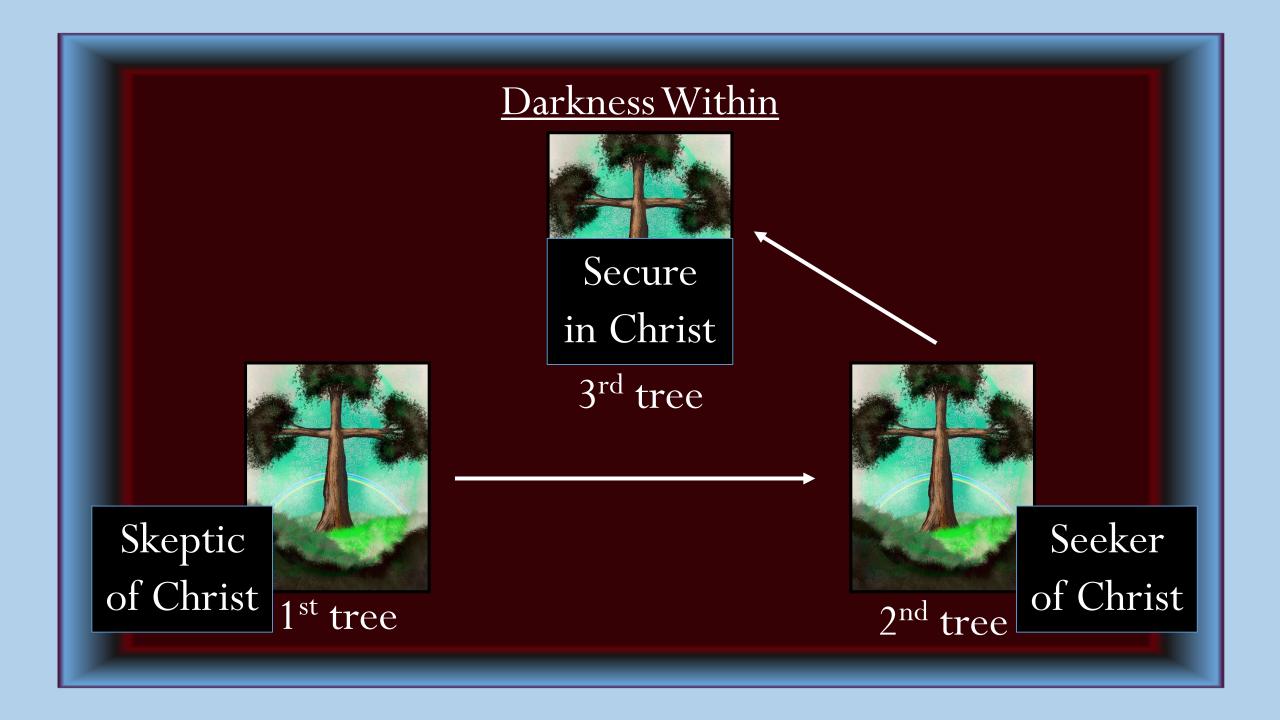
Where is rest to be found?

Acting more like Martha than

Mary who chose the Good.



2<sup>nd</sup> tree





3<sup>rd</sup> tree

### The Secure

Which means more to you? "I am in Christ" or "Christ is in me".



3<sup>rd</sup> tree

### The Secure

"I am in Christ" should mean more than "Christ is in me".

I am the vine; you are the branches. Whoever <u>abides in me</u> and I in him, he it is that bears much fruit, for apart from me you can do nothing. (*Jn 15.5*)

# Third Tree Security

### Resting in God's Presence

In him you also are being built together into a <u>dwelling place</u> for God by the Spirit. (Eph 2.22)

### Resting in God's Providence

In him we live and move and have our being. (Acts 17.28)

### Resting in God's Promises

For all the <u>promises</u> of God find their Yes in him. (2 Cor 1.20)

Ephesians 1:4 - even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

Ephesians 1:7 - <u>In him</u> we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Ephesians 1:10 - as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

Ephesians 1:11 - <u>In him</u> we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

Ephesians 1:13 - In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit...

So I need to:

"let go and let God"?

(no and yes)

# Colossians 1.29

For this <u>I toil</u>, <u>struggling</u> with all <u>his energy</u> that <u>he powerfully works within me</u>.

I work at finding my rest in Him! (come to Me – all who labor...)

# - The -DISCIPLINE of GRACE GOD'S ROLE AND OUR ROLE IN THE PURSUIT of HOLINESS JERRY BRIDGES BESTSELLING AUTHOR OF The Pursuit of Holiness

#### Darkness Within

A lot of Christians seem to think that the grace of God and the vigorous pursuit of <u>holiness</u> are antithetical that is, in direct and unequivocal opposition to one another. (p.12)

<u>Hope</u>...

for those of us worn out
by the ongoing, never-ending struggle
with the darkness within.

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# The Magnificent Defeat

Frederick Buechner

"For what we need to know, of course, is not just that God exists, not just that beyond the steely brightness of the stars there is a cosmic intelligence of some kind that keeps the whole show going...

## The Magnificent Defeat

Frederick Buechner

but that there is a God right here in the thick of our day-by-day lives who may not be writing messages about himself in the stars but in one way or another is trying to get messages through our blindness...

### The Magnificent Defeat

Frederick Buechner

as we move around down here knee-deep in the fragrant <u>muck</u> and <u>misery</u> and <u>marvel</u> of the world.

It is not objective proof of God's existence that we want but the <u>experience of God's presence</u>.

### The Magnificent Defeat

Frederick Buechner

That is the miracle we are really after, and that is also, I think, the miracle that we really get."

## Matthew 16.24

Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me.

### Darkness Within Grace Grace Grace Grace Deny Take Up **Follow** Spiritual Physical Mental Emotional

Deny (your self)

Never an end in itself...

Always meant to lead to love

Pharisees were experts

# Deny (your self)

- 1. Eliminate "me time".
- 2. Eliminate "triggers".
- 3. Be imaginative and creative.
- 4. Be intentionally ruthless.

# Take up your cross

An instrument of death Your individual strategy for killing personal sin

## Follow Me (with all your heart)

What does this look like for you?

Are you trusting the Holy Spirit to lead?

Do you have Margin?

Is there love, joy and peace in the pursuit?

# Observations

- 1. We sometimes separate denial from it's purpose.
- 2. We sometimes try to <u>follow</u> without denial or taking up our cross.
- 3. The three imperatives are <u>together</u> and <u>ordered</u>.
- 4. Result: (Mt 16.25)...we are promised to find life.

# Matthew 16.25

For whoever would save his life will lose it, <u>but whoever loses his</u> <u>life for my sake will find it</u>.

Whenever I have trouble understanding something spiritual,

I try to think about it from a physical or practical point of view.



Mental

Physical Physical Emotional Emotional

Spiritual

Deny	Take up	Follow

Mental

Physical

Physical Emotional

Emotional

Spiritual

	Deny	Take up	Follow
diet	quantity poor quality	scale	motive?

Mental Physical Emotional

Physical

Emotional Spiritual

	Deny	Take up	Follow
diet	quantity poor quality	scale	motive?
exercise	laziness	running	motive?

Mental

Physical Physical Emotional Emotional Spiritual

	Deny	Take up	Follow
diet	quantity poor quality	scale	motive?
exercise	laziness	running	motive?
finances	impulsive purchases	budget	motive?

Obedience: Immediately Completely Sweetly

Deny	Take up	Follow

## Colossians 1.12-14

giving thanks to the Father, who has qualified you to share in the <u>inheritance of the saints in light</u>.

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

## I have been...

qualified (adopted by my Father) given an inheritance delivered from darkness transferred into Christ redeemed and forgiven

# Luke 1.78-79

because of the tender mercy of our God, whereby the <u>sunrise shall visit us</u> from on high

to give light to those who sit in darkness and in the shadow of death,

to guide our feet into the way of peace.

# Darkness

# Within

Lift up the light of your face upon us, O LORD!

Psalm 4.6